

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v.</b> Richard Donald Schmeling	<b>Mag. Judge:</b> Ray Kent
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CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:19-mj-00464-RSK	December 31, 2019	2:47 - 3:03 p.m.	Grand Rapids	

**APPEARANCES:**

Government: Kristin Pinkston for Alexis Sanford	Defendant: Appeared w/out counsel (court to appoint)	Counsel Designation:
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OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Felony	Complaint	Read ____ Reading Waived ____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance ____ Arraignment: ____ mute      ____ nolo contendere ____ not guilty    ____ guilty ____ Initial Pretrial Conference ____ Detention (waived ____) ____ Preliminary (waived ____) ____ Rule 5 Proceeding ____ Revocation/SRV/PV ____ Bond Violation ____ Change of Plea ____ Sentencing ____ Other: _____	____ Defendant's Rights ____ Waiver of _____ ____ Consent to Mag. Judge for _____ ____ Other: _____ _____ Court to Issue: ____ Report & Recommendation ____ Order of Detention ____ Order to file IPTC Statements ____ Bindover Order <input checked="" type="checkbox"/> Order Appointing Counsel ____ Other: _____ _____	Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ Presentence Report: ____ Ordered    ____ Waived ____ Plea Accepted by the Court ____ No Written Plea Agreement <b>EXPEDITED RESOLUTION</b> ____ Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
	Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____ Plea Agreement Accepted: ____ Yes ____ No Defendant informed of right to appeal: ____ Yes ____ No Counsel informed of obligation to file appeal: ____ Yes ____ No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Remanded to USM	\$ _____
<b>CASE TO BE:</b> Set for Hearing before Mag. Judge	<b>TYPE OF HEARING:</b> Preliminary/Detention Hearings
<b>Reporter/Recorder:</b> Digitally Recorded	<b>Courtroom Deputy:</b> S. Carpenter